

# **CLARION COUNTY**

2026 BUDGET

PRESENTED AT THE DECEMBER 23, 2025 COMMISSIONERS MEETING

WAYNE R. BROSIUS, COUNTY COMMISSIONER CHAIRMAN
TED THARAN, COUNTY COMMISSIONER
BRAXTON WHITE, COUNTY COMMISSIONER

#### 2026 Clarion County Budget

| 2026 Millage                     | 2.82 Mills |
|----------------------------------|------------|
| 2026 Millage for Debt Service    | 0.13 Mill  |
| 2026 County Per Capita Tax Rate: | \$5.00     |

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|   |          |

| Departmental Budget Summers          |                |  |
|--------------------------------------|----------------|--|
| Departmental Budget Summary          | 2020           |  |
| REVENUES                             | 2026<br>BUDGET |  |
| TAXES                                | 10,736,908     |  |
| LICENSES & PERMITS                   | 24,000         |  |
| DIVIDENDS RETURN/INTEREST            | 220,000        |  |
| GRANTS                               | 4,504,923      |  |
| DEPT REVENUE                         | 4,022,297      |  |
| PAYMENTS IN LIEU OF TAXES            | 114,310        |  |
| MISC REVENUE                         | 1,745,564      |  |
| SALARY/BENEFIT REIMBURSEMENT REVENUE | 1,469,413      |  |
| TOTAL REVENUES                       | 22,837,415     |  |
| TOTAL BUDGETED REVENUES              | 22,837,415     |  |
| UNRESTRICTED FUND BALANCE            |                |  |
| DEBT SERVICE RESERVE ACCOUNT         | 12,849         |  |
|                                      | 22,850,264     |  |
|                                      | 2026           |  |
| EXPENSES                             | BUDGET         |  |
| COMMISSIONERS                        | 516,566        |  |
| COURTHOUSE/JANITORIAL                | 68,006         |  |
| LECTIONS/ VOTER REGISTRATION         | 328,325        |  |
| ASSESSMENT                           | 353,092        |  |
| REASURER                             | 161,301        |  |
| TAX COLLECTORS                       | 181,431        |  |
| AX CLAIMS                            | 139,418        |  |
| UDITORS                              | 146,218        |  |
| PLANNING                             | 191,531        |  |
| CENTRAL ACCOUNTING                   | 255,335        |  |
| HUMAN SERVICES                       | 1,827,327      |  |
| HUMAN RESOURCES                      | 212,445        |  |
| ADMINISTRATIVE BUILDING              | 136,004        |  |
| SIXTH AVE OFFICE COMPLEX             | 19,844         |  |
| GEOGRAPHIC INFORMATION SYSTEMS       | 82,887         |  |
| MANAGEMENT INFORMATION SYSTEMS       | 300,032        |  |
| HUMAN SERVICES BUILDING              | 277,468        |  |
| MISC GENERAL GOVERNMENT              | 5,235,323      |  |
| MAINTENANCE DEPARTMENT               | 366,704        |  |
| TRANSPORTATION                       | 10,650         |  |
| HUMAN SERVICES ADMIN                 | 80,281         |  |
| MISC JUDICIAL EXPENSE                | 323,900        |  |
| FRANSCRIPTS PASS THROUGH JUDICIAL    | 7,000          |  |
| REGISTER & RECORDER                  | 310,230        |  |
| SHERIFF                              | 633,792        |  |
| CORONER                              | 66,817         |  |
| PROTHONOTARY                         | 309,820        |  |
| PUBLIC DEFENDER                      | 289,852        |  |
| DISTRICT ATTORNEY                    | 790,653        |  |
| COURTS                               | 631,011        |  |
| DISTRICT JUSTICE 18-3-02             | 190,494        |  |
| DISTRICT JUSTICE 18-3-03             | 196,976        |  |
| ISTRICT JUSTICE 18-3-04              | 154,516        |  |
| OMESTIC RELATIONS                    | 448,875        |  |
| D INDIGENT DEFENSE (PCCD)            | 150,283        |  |
| ULTURE & RECREATION                  | 50,000         |  |
| COUNTY PARKS                         | 121,815        |  |
| PUBLIC WORKS                         | 67,500         |  |
| CONSERVATION & DEVELOPMENT           | 36,500         |  |
| ECONOMIC DEVELOPMENT                 | 1,390,464      |  |
| COMMUNICATIONS - 911                 | 1,165,910      |  |
| EMERGENCY MANAGEMENT                 | 189,858        |  |
| ADULT PROBATION                      | 759,669        |  |
| IUVENILE PROBATION                   | 152,613        |  |
| SRANT IN AID                         | 192,520        |  |
| CORRECTIONS                          | 2,918,257      |  |
| COST OF SUPERVISION                  | 180,503        |  |
| BULLET PROOF VEST GRANT              | 5,000          |  |
| IAIL VIVITROL IPP PCCD GRANT         | 44,850         |  |
| CLARION COUNTY COMPLEX               | 97,110         |  |
| ETERANS AFFAIRS                      | 83,288         |  |
| TOTAL EXPENSE                        | 22,850,264     |  |
| SPECIAL REVENUE FUNDS:               | REVENUES       |  |
| COMMUNICATIONS/ 911 FUND 15          | 1,593,910      |  |
| LIQUID FUELS FUND 22                 | 231,901        |  |
|                                      | ,              |  |

#### **COMMISSIONERS OFFICE**

|                                      | 2026    |
|--------------------------------------|---------|
|                                      | Budget  |
| SALARIES - FULL TIME                 | 328,802 |
| EMPLOYER SOCIAL SECURITY             | 20,386  |
| EMPLOYER MEDICARE                    | 4,768   |
| WORKMAN'S COMPENSATION               | 1,833   |
| MEDICAL INSURANCE                    | 104,546 |
| LIFE INSURANCE                       | 243     |
| SUI TAX - EMPLOYER SHARE             | 920     |
| RETIREMENT CONTRIBUTION              | 14,308  |
| ADVERTISING                          | 2,000   |
| TELEPHONE                            | 4,753   |
| POSTAGE                              | 930     |
| COMMISSIONERS DUES                   | 23,000  |
| OPEN RECORDS EXPENSE                 | 500     |
| TRAINING                             | 0       |
| TRAVEL                               | 2,790   |
| GASOLINE                             | 744     |
| COMMISSIONERS MATERIALS & SUPPLIES   | 2,790   |
| COMMISSIONERS MAINTENANCE- EQUIPMENT | 2,325   |
| COMMISSIONERS MAINTENANCE- VEHICLES  | 930     |
| Total Expenditures                   | 516,566 |

#### **COURTHOUSE/JANITORIAL**

|                           | 2026<br>Budget |
|---------------------------|----------------|
| SALARIES - FULL TIME      | 7,787          |
| EMPLOYER SOCIAL SECURITY  | 483            |
| EMPLOYER MEDICARE         | 113            |
| WORKMAN'S COMPENSATION    | 190            |
| MEDICAL INSURANCE         | 3,500          |
| LIFE INSURANCE            | 14             |
| SUI TAX - EMPLOYER SHARE  | 115            |
| RETIREMENT CONTRIBUTION   | 462            |
| CO BUILDINGS POSTAGE      | 158            |
| GASOLINE                  | 465            |
| MATERIALS AND SUPPLIES    | 2,790          |
| UTILITIES - FUEL          | 11,000         |
| UTILITIES - ELECTRIC      | 20,000         |
| UTILITIES - WATER/ SEWAGE | 4,000          |
| STORMWATER FEE            | 0              |
| MAINTENANCE EQUIPMENT     | 930            |
| MAINTENANCE BUILDING      | 7,000          |
| TRASH                     | 9,000          |
| Total Expenditures        | 68,006         |

#### **ELECTIONS/VOTER REGISTRATION**

|                                  | 2026<br>Budget |
|----------------------------------|----------------|
| SALARIES - FULL TIME             | 89,759         |
| SALARIES - PART TIME             | 9,789          |
| EMPLOYER SOCIAL SECURITY         | 6,172          |
| EMPLOYER MEDICARE                | 1,443          |
| WORKMAN'S COMPENSATION           | 60             |
| MEDICAL INSURANCE                | 18,404         |
| LIFE INSURANCE                   | 108            |
| SUI TAX - EMPLOYER SHARE         | 1,379          |
| RETIREMENT CONTRIBUTION          | 3,906          |
| ADVERTISING                      | 10,230         |
| TELEPHONE                        | 1,000          |
| TRAINING                         | 1,400          |
| TRAVEL                           | 1,860          |
| ELECTIONS POSTAGE                | 11,000         |
| PRINTING & REPRODUCTION          | 1,000          |
| ELECTIONS POLL WORKERS           | 77,000         |
| ELECTIONS MATERIALS & SUPPLIES   | 26,675         |
| ELECTIONS - PRINTING OF BALLOTS  | 17,500         |
| ELECTIONS MAINTENANCE- EQUIPMENT | 45,900         |
| RENT-BUILDINGS                   | 3,740          |
| Total Expenditures               | 328,325        |

#### **ASSESSMENT**

|   |  | 2026    |
|---|--|---------|
| EMPLOYER SOCIAL SECURITY  EMPLOYER MEDICARE  WORKMAN'S COMPENSATION  100,400  2,435 |  | Budget  |
| EMPLOYER SOCIAL SECURITY  EMPLOYER MEDICARE  WORKMAN'S COMPENSATION  100,400  2,435 | SALADIES ELILI TIME                            | 400,400 |
| EMPLOYER MEDICARE 2,435 WORKMAN'S COMPENSATION 129                                  |  | , ,     |
| WORKMAN'S COMPENSATION 129  |  | , ,     |
| 120   |  | •       |
|   |  | 129     |
| ·   |  | 74,938  |
|   |  | 216     |
|   | 33. 77.1. 20.1. 20.1. 1.1. 1.1. 1.1. 1.1. 1.1. | 1,839   |
| RETIREMENT CONTRIBUTION 7,309   | RETIREMENT CONTRIBUTION                        | 7,309   |
| ADVERTISING 300   | ADVERTISING                                    | 300     |
| TELEPHONE 2,900   | TELEPHONE                                      | 2,900   |
| POSTAGE 2,325   | POSTAGE  | 2,325   |
| ASSESSMENT DUES 800   | ASSESSMENT DUES                                | 800     |
| ASSESSMENT TRAINING 2,500   | ASSESSMENT TRAINING                            | 2,500   |
| ASSESSMENT TRAVEL 2,425   | ASSESSMENT TRAVEL                              | 2,425   |
| ASSESSMENT BOARD OF ASSESSMENT 2,000  | ASSESSMENT BOARD OF ASSESSMENT                 | 2,000   |
| ASSESSMENT GASOLINE 1,674   | ASSESSMENT GASOLINE                            | 1,674   |
| ASSESSMENT PROFESSIONAL SERVICES 4,000  | ASSESSMENT PROFESSIONAL SERVICES               | 4,000   |
| ASSESSMENT MATERIALS & SUPPLIES 2,790   | ASSESSMENT MATERIALS & SUPPLIES                | 2,790   |
| TAX NOTICE PRINTING - PASS THROUGH 12,500   | TAX NOTICE PRINTING - PASS THROUGH             | 12,500  |
| ASSESSMENT MAINTENANCE VEHICLES 186   | ASSESSMENT MAINTENANCE VEHICLES                | 186     |
| MAINTENANCE-EQUIPMENT 54,451  | MAINTENANCE-EQUIPMENT                          | 54,451  |
| MAINTENANCE-COMPUTERS 500   | MAINTENANCE-COMPUTERS                          | 500     |
| Total Expenditures 353,092  | Total Expenditures                             | 353,092 |

#### **TREASURER**

|                                 | 2026<br>Budget |
|---------------------------------|----------------|
| SALARIES - FULL TIME            | 105,453        |
| EMPLOYER SOCIAL SECURITY        | 6,631          |
| EMPLOYER MEDICARE               | 1,551          |
| WORKMAN'S COMPENSATION          | 578            |
| MEDICAL INSURANCE               | 29,486         |
| LIFE INSURANCE                  | 108            |
| SUI TAX - EMPLOYER SHARE        | 460            |
| RETIREMENT CONTRIBUTION         | 4,654          |
| ADVERTISING                     | 4,500          |
| TELEPHONE                       | 440            |
| POSTAGE                         | 1,395          |
| TREASURER DUES                  | 800            |
| TREASURER TRAINING              | 850            |
| TREASURER TRAVEL                | 186            |
| TREASURER PROFESSIONAL SERVICES | 1,000          |
| TREASURER MATERIALS & SUPPLIES  | 2,093          |
| TREASURER MAINTENANCE EQUIPMENT | 1,116          |
| Total Expenditures              | 161,301        |

#### **TAX COLLECTORS**

|                                    | 2026<br>Budget |
|------------------------------------|----------------|
| SALARIES - PART TIME               | 134,000        |
| EMPLOYER SOCIAL SECURITY           | 8,308          |
| EMPLOYER MEDICARE                  | 1,943          |
| BOND (TAX COLLECTOR)               | 22,765         |
| TAX COLLECTOR MATERIALS & SUPPLIES | 14,415         |
| Total Expenditures                 | 181,431        |

## TAX CLAIMS

|                                  | 2026<br>Budget |
|----------------------------------|----------------|
| SALARIES - FULL TIME             | 50,760         |
| EMPLOYER SOCIAL SECURITY         | 3,240          |
| EMPLOYER MEDICARE                | 758            |
| WORKMAN'S COMPENSATION           | 30             |
| MEDICAL INSURANCE                | 1,500          |
| LIFE INSURANCE                   | 54             |
| SUI TAX - EMPLOYER SHARE         | 460            |
| RETIREMENT CONTRIBUTION          | 2,274          |
| ADVERTISING                      | 8,600          |
| TELEPHONE                        | 250            |
| POSTAGE                          | 2,418          |
| TAX CLAIMS DUES                  | 200            |
| TAX CLAIMS TRAINING              | 700            |
| TAX CLAIMS TRAVEL                | 279            |
| TITLE SEARCHES                   | 1,500          |
| TAX CLAIMS - POSTING EXPENSE     | 20,000         |
| TAX CLAIMS PROFESSIONAL SERVICES | 45,000         |
| TAX CLAIMS MATERIALS & SUPPLIES  | 1,395          |
| Total Expenditures               | 139,418        |

### **AUDITORS**

|                               | 2026<br>Budget |
|-------------------------------|----------------|
| SALARIES - FULL TIME          | 68,372         |
| EMPLOYER SOCIAL SECURITY      | 4,239          |
| EMPLOYER MEDICARE             | 991            |
| WORKMAN'S COMPENSATION        | 561            |
| MEDICAL INSURANCE             | 61,912         |
| LIFE INSURANCE                | 143            |
| RETIREMENT CONTRIBUTION       | 2,975          |
| ADVERTISING                   | 400            |
| TELEPHONE                     | 500            |
| AUDITORS POSTAGE              | 93             |
| DUES                          | 530            |
| AUDITORS TRAINING             | 200            |
| AUDITORS TRAVEL               | 4,185          |
| AUDITORS MATERIALS & SUPPLIES | 1,116          |
| Total Expenditures            | 146,218        |

#### **PLANNING**

|                                | 2026<br>Budget |
|--------------------------------|----------------|
| SALARIES - FULL TIME           | 92,035         |
| EMPLOYER SOCIAL SECURITY       | 5,706          |
| EMPLOYER MEDICARE              | 1,335          |
| WORKMAN'S COMPENSATION         | 129            |
| MEDICAL INSURANCE              | 51,688         |
| LIFE INSURANCE                 | 108            |
| SUI TAX - EMPLOYER SHARE       | 920            |
| RETIREMENT CONTRIBUTION        | 4,005          |
| ADVERTISING                    | 700            |
| TELEPHONE                      | 500            |
| POSTAGE                        | 837            |
| PLANNING DUES                  | 500            |
| PLANNING TRAINING              | 0              |
| PLANNING TRAVEL                | 186            |
| PLANNING RECYCLING EXPENSE     | 4,000          |
| PLANNING PROFESSIONAL SERVICES | 25,000         |
| PLANNING MATERIALS & SUPPLIES  | 1,395          |
| MAINTENANCE - EQUIPMENT        | 1,488          |
| MAINTENANCE-COMPUTERS          | 1,000          |
| Total Expenditures             | 191,531        |

#### **CENTRAL ACCOUNTING**

|  | 2026    |
|--|---------|
|  | Budget  |
| SALARIES - FULL TIME                     | 156,520 |
| EMPLOYER SOCIAL SECURITY                 | 9,704   |
| EMPLOYER MEDICARE                        | 2,270   |
| WORKMAN'S COMPENSATION                   | 94      |
| MEDICAL INSURANCE                        | 64,617  |
| LIFE INSURANCE                           | 162     |
| SUI TAX - EMPLOYER SHARE                 | 1,379   |
| RETIREMENT CONTRIBUTION                  | 6,811   |
| TELEPHONE                                | 475     |
| POSTAGE                                  | 279     |
| TRAINING                                 | 550     |
| TRAVEL                                   | 279     |
| CENTRAL ACCOUNTING PROFESSIONAL SERVICES | 1,500   |
| CENTRAL ACCOUNTING MATERIALS & SUPPLIES  | 2,325   |
| CENTRAL ACCOUNTING MAINTENANCE EQUIPMENT | 8,370   |
| Total Expenditures                       | 255,335 |

#### **HUMAN SERVICES**

|                                 | 2026<br>Budget |
|---------------------------------|----------------|
| CLARION COUNTY COMMUNITY ACTION | 20,000         |
| COMMUNITY ACTION HOUSING GRANT  | 50,000         |
| CYS - IL MATCH                  | 50,000         |
| CYS - IT MATCH                  | 43,000         |
| CYS - ACT 148 MATCH             | 1,475,000      |
| CYS - SPECIAL GRANT MATCH       | 32,000         |
| CLARION COUNTY'S PROMISE        | 12,000         |
| MH/MR/EI MATCH                  | 124,500        |
| FOOD BANK - PASS THROUGH        | 12,000         |
| SAFE                            | 3,827          |
| PASSAGES                        | 5,000          |
| Total Expenditures              | 1,827,327      |

#### **HUMAN RESOURCES**

|                          | 2026<br>Budget |
|--------------------------|----------------|
|                          | <b>g</b>       |
| SALARIES - FULL TIME     | 115,204        |
| EMPLOYER SOCIAL SECURITY | 7,236          |
| EMPLOYER MEDICARE        | 1,692          |
| WORKMAN'S COMPENSATION   | 69             |
| MEDICAL INSURANCE        | 10,702         |
| LIFE INSURANCE           | 108            |
| SUI TAX - EMPLOYER SHARE | 920            |
| RETIREMENT CONTRIBUTION  | 5,078          |
| ADVERTISING              | 6,000          |
| TELEPHONE                | 1,100          |
| POSTAGE                  | 930            |
| DUES                     | 0              |
| TRAINING                 | 500            |
| TRAVEL                   | 0              |
| PROFESSIONAL SERVICES    | 51,500         |
| ADA (EMPLOYEES)          | 1,000          |
| BACKGROUND/CLEARANCES    | 6,500          |
| HR MATERIALS & SUPPLIES  | 2,511          |
| HR MAINTENANCE EQUIPMENT | 1,395          |
| Total Expenditures       | 212,445        |

#### **ADMIN BUILDING**

|                           | 2026<br>Budget |
|---------------------------|----------------|
| CUSTODIAN SERVICES        | 13,520         |
| UTILITIES - FUEL          | 3,625          |
| UTILITIES - ELECTRIC      | 9,500          |
| UTILITIES - WATER/ SEWAGE | 2,016          |
| TRASH REMOVAL             | 1,950          |
| MATERIALS AND SUPPLIES    | 930            |
| MAINTENANCE-EQUIPMENT     | 3,255          |
| MAINTENANCE-BUILDING      | 3,430          |
| DEBT SERVICE-PRINCIPAL    | 84,270         |
| DEBT SERVICE-INTEREST     | 13,508         |
| Total Expenditures        | 136,004        |

#### SIXTH AVE OFFICE COMPLEX

|                           | 2026<br>Budget |
|---------------------------|----------------|
| CUSTODIAN SERVICES        | 8,000          |
| MATERIALS AND SUPPLIES    | 744            |
| UTILITIES - FUEL          | 1,900          |
| UTILITIES - ELECTRIC      | 4,000          |
| UTILITIES - WATER/ SEWAGE | 2,300          |
| TRASH REMOVAL             | 1,800          |
| MAINTENANCE BUILDING      | 1,100          |
| Total Expenditures        | 19,844         |

#### **GEOGRAPHIC INFORMATION SYSTEM**

|                           | 2026<br>Budget |
|---------------------------|----------------|
| SALARIES - FULL TIME      | 53,484         |
| EMPLOYER SOCIAL SECURITY  | 3,316          |
| EMPLOYER MEDICARE         | 776            |
| WORKMAN'S COMPENSATION    | 75             |
| MEDICAL INSURANCE         | 9,202          |
| LIFE INSURANCE            | 54             |
| SUI TAX - EMPLOYER SHARE  | 460            |
| RETIREMENT CONTRIBUTION   | 2,327          |
| TELEPHONE                 | 733            |
| GIS POSTAGE               | 126            |
| DUES                      | 200            |
| GIS TRAINING              | 0              |
| GIS TRAVEL                | 0              |
| GIS GASOLINE              | 0              |
| GIS PROFESSIONAL SERVICES | 2,000          |
| LICENSES                  | 8,275          |
| GIS MATERIALS & SUPPLIES  | 930            |
| GIS MAINTENANCE EQUIPMENT | 930            |
| Total Expenditures        | 82,887         |

#### **MANAGEMENT INFORMATION SYSTEMS**

|  | 2026<br>Budget |
|--|----------------|
| SALARIES - FULL TIME                     | 114,471        |
| EMPLOYER SOCIAL SECURITY                 | 7,190          |
| EMPLOYER MEDICARE                        | 1,682          |
| WORKMAN'S COMPENSATION                   | 160            |
| MEDICAL INSURANCE                        | 10,702         |
| LIFE INSURANCE                           | 108            |
| SUI TAX - EMPLOYER SHARE                 | 920            |
| RETIREMENT CONTRIBUTION                  | 5,046          |
| TELEPHONE                                | 4,744          |
| POSTAGE                                  | 93             |
| MIS DUES                                 | 1,000          |
| MIS TRAINING                             | 400            |
| MIS TRAVEL                               | 744            |
| MIS GASOLINE                             | 233            |
| APPLIANCES                               | 0              |
| SUPPORT SERVICES (PROFESSIONAL SERVICES) | 33,620         |
| LICENSES                                 | 116,490        |
| IT MATERIALS & SUPPLIES                  | 930            |
| MAINTENANCE SUPPORT                      | 1,500          |
| Total Expenditures                       | 300,032        |

#### **HUMAN SERVICE BUILDING**

|                           | 2026<br>Budget |
|---------------------------|----------------|
| SALARIES - FULL TIME      | 23,360         |
| EMPLOYER SOCIAL SECURITY  | 1,448          |
| EMPLOYER MEDICARE         | 339            |
| WORKMAN'S COMPENSATION    | 570            |
| MEDICAL INSURANCE         | 10,500         |
| LIFE INSURANCE            | 41             |
| SUI TAX - EMPLOYER SHARE  | 345            |
| RETIREMENT CONTRIBUTION   | 1,385          |
| MATERIALS AND SUPPLIES    | 5,115          |
| UTILITIES - FUEL          | 12,500         |
| UTILITIES - ELECTRICITY   | 30,000         |
| UTILITIES - WATER/ SEWAGE | 8,500          |
| TRASH REMOVAL             | 3,000          |
| MAINTENANCE EQUIPMENT     | 4,650          |
| MAINTENANCE-BUILDINGS     | 20,000         |
| INSURANCE EXPENSE         | 30,000         |
| DEBT SERVICE-PRINCIPAL    | 108,347        |
| DEBT SERVICE-INTEREST     | 17,368         |
| Total Expenditures        | 277,468        |

### **MISC GEN GOVT**

|                                  | 2026<br>Budget |
|----------------------------------|----------------|
| PROFESSIONAL SERVICES            | 259,534        |
| POSITIVE PAY AND GF CHECKS       | 2,000          |
| INSURANCE EXPENSE                | 427,000        |
| CONTINGENCY RESERVE              | 25,736         |
| DEBT SERVICE-PRINCIPAL           | 208,669        |
| DEBT SERVICE-INTEREST            | 33,449         |
| SINGLE AUDIT                     | 63,250         |
| INDIRECT COST AUDIT              | 5,500          |
| MOTEL TAX DISBURSEMENTS          | 646,000        |
| WELLNESS GRANT                   | 3,000          |
| CCAP SAFETY GRANT                | 55,000         |
| CAPITAL/ EQUIPMENT               | 3,107,297      |
| PHARE PASS THROUGH               | 327,821        |
| BUSINESS MUNICIPAL LOAN INTEREST | 42,000         |
| USDA LOAN                        | 6,643          |
| USDA LOAN INTEREST               | 22,424         |
| Total Expenditures               | 5,235,323      |

#### MAINTENANCE DEPARTMENT

|                          | 2026<br>Budget |
|--------------------------|----------------|
| SALARIES - FULL TIME     | 200,573        |
| SALARIES - PART TIME     | 10,000         |
| SALARIES - OVER TIME     | 20,000         |
| EMPLOYER SOCIAL SECURITY | 14,296         |
| EMPLOYER MEDICARE        | 3,343          |
| WORKMAN'S COMPENSATION   | 5,626          |
| MEDICAL INSURANCE        | 67,191         |
| LIFE INSURANCE           | 270            |
| SUI TAX - EMPLOYER SHARE | 2,759          |
| RETIREMENT CONTRIBUTION  | 9,598          |
| TELEPHONE                | 1,200          |
| POSTAGE                  | 279            |
| TRAINING                 | 0              |
| TRAVEL                   | 0              |
| UNIFORMS                 | 900            |
| GASOLINE                 | 5,580          |
| MATERIALS & SUPPLIES     | 2,325          |
| MAINTENANCE TOOLS        | 0              |
| DIESEL FUEL              | 1,860          |
| MAINTENANCE EQUIPMENT    | 4,650          |
| MAINTENANCE BUILDING     | 13,000         |
| MAINTENANCE VEHICLES     | 3,255          |
| Total Expenditures       | 366,704        |

#### **TRANSPORTATION**

|                        | 2026<br>Budget |
|------------------------|----------------|
| MATERIALS AND SUPPLIES | 0              |
| MISC. CHARGES FOR HS   | 150            |
| SINGLE AUDIT           | 8,000          |
| INDIRECT COST          | 2,500          |
| Total Expenditures     | 10,650         |

### **HUMAN SERVICES ADMINISTRATION**

|                          | 2026<br>Budget |
|--------------------------|----------------|
| SALARIES - FULL TIME     | 65,456         |
| EMPLOYER SOC SECURITY    | 4,151          |
| EMPLOYER MEDICARE        | 971            |
| WORKMAN'S COMPENSATION   | 39             |
| MEDICAL INSURANCE        | 1,877          |
| LIFE INSURANCE           | 54             |
| SUI TAX - EMPLOYER SHARE | 460            |
| RETIREMENT CONTRIBUTION  | 2,914          |
| TELEPHONE                | 1,000          |
| POSTAGE                  | 37             |
| TRAINING                 | 0              |
| TRAVEL                   | 0              |
| CUSTODIAN SERVICES       | 850            |
| MATERIALS AND SUPPLIES   | 372            |
| RENT - BUILDINGS         | 2,100          |
| Total Expenditures       | 80,281         |

#### **MISC JUDICIAL**

|                               | 2026<br>Budget |
|-------------------------------|----------------|
| BOOKING COSTS EXPENSE         | 14,000         |
| HOMICIDE CASES                | 20,000         |
| ACT 198 EXPENSE               | 10,000         |
| CLERK OF COURTS DISBURSEMENTS | 140,000        |
| MDJ PASS THROUGH              | 15,000         |
| TREATMENT COURT PASS THROUGH  | 63,788         |
| TREATMENT COURT EXPENSE       | 30,000         |
| RESTITUTION GRANT EXPENSE     | 1,112          |
| AOPC PASS THROUGH SECURITY    | 30,000         |
| Total Expenditures            | 323,900        |

#### TRANSCRIPTS - PASS THROUGH JUDICIAL

|                                       | 2026<br>Budget |
|---------------------------------------|----------------|
| TRANSCRIBERS/TRANSCRIPTS PASS THROUGH | 7,000          |
| Total Expenditures                    | 7,000          |

#### REGISTER/RECORDER

|                                   | 2026<br>Budget |
|-----------------------------------|----------------|
| SALARIES - FULL TIME              | 169,302        |
| EMPLOYER SOCIAL SECURITY          | 10,590         |
| EMPLOYER MEDICARE                 | 2,477          |
| WORKMAN'S COMPENSATION            | 641            |
| MEDICAL INSURANCE                 | 53,983         |
| LIFE INSURANCE                    | 216            |
| SUI TAX - EMPLOYER SHARE          | 1,379          |
| RETIREMENT CONTRIBUTION           | 7,432          |
| ADVERTISING                       | 2,500          |
| TELEPHONE                         | 1,400          |
| POSTAGE                           | 1,953          |
| REG & REC PRINTING & REPRODUCTION | 1,000          |
| REG & REC DUES                    | 1,250          |
| TRAINING                          | 1,000          |
| TRAVEL                            | 930            |
| REG & REC PROFESSIONAL SERVICES   | 46,262         |
| REG & REC MATERIALS & SUPPLIES    | 2,790          |
| REG & REC MAINTENANCE EQUIPMENT   | 2,325          |
| CERTIFYING DEEDS                  | 2,800          |
| Total Expenditures                | 310,230        |

#### **SHERIFF**

|                                    | 2026<br>Budget |
|------------------------------------|----------------|
| SALARIES - FULL TIME               | 370,887        |
| SALARIES - PART TIME               | 50,873         |
| SALARIES - OVER TIME               | 12,000         |
| EMPLOYER SOCIAL SECURITY           | 27,172         |
| EMPLOYER MEDICARE                  | 6,355          |
| WORKMAN'S COMPENSATION             | 6,349          |
| MEDICAL INSURANCE                  | 77,937         |
| LIFE INSURANCE                     | 432            |
| SUI TAX - EMPLOYER SHARE           | 6,016          |
| RETIREMENT CONTRIBUTION            | 17,194         |
| TELEPHONE                          | 1,500          |
| SHERIFF POSTAGE                    | 1,953          |
| SHERIFF DUES                       | 795            |
| TRAINING                           | 3,000          |
| SHERIFF TRAVEL                     | 465            |
| SHERIFF UNIFORMS                   | 3,500          |
| SHERIFF GASOLINE                   | 11,625         |
| SHERIFF TRANSPORT                  | 1,000          |
| SHERIFF PROFESSIONAL SERVICES      | 2,500          |
| SHERIFF MATERIALS & SUPPLIES       | 10,048         |
| BRYNE JUSTICE ASST GRANT SUPPLIES  | 5,412          |
| MAINTENANCE EQUIPMENT              | 2,325          |
| BRYNE JUSTICE ASST GRANT EQUIPMENT | 6,085          |
| SHERIFF MAINTENANCE VEHICLES       | 8,370          |
| Total Expenditures                 | 633,792        |

#### **CORONER**

|   | 2026<br>Budget |
|---|----------------|
|   | Saagot         |
| SALARIES - FULL TIME                            | 35,617         |
| SALARIES - PART TIME                            | 5,191          |
| EMPLOYER SOCIAL SECURITY                        | 2,623          |
| EMPLOYER MEDICARE                               | 613            |
| WORKMAN'S COMPENSATION                          | 419            |
| SUI TAX - EMPLOYER SHARE                        | 239            |
| RETIREMENT CONTRIBUTION                         | 1,615          |
| MEDICAL INSURANCE                               | 1,500          |
| LIFE INSURANCE                                  | 54             |
| TELEPHONE                                       | 700            |
| POSTAGE   | 312            |
| CORONER DUES                                    | 705            |
| TRAINING  | 200            |
| TRAVEL  | 93             |
| CORONER AUTOROX                                 | 651            |
| CORONER AUTOPSY CORONER TRANSPORT               | 12,000         |
| CORONER TRANSPORT  CORONER MATERIALS & SUPPLIES | 2,000<br>837   |
| TRANSPORT - RENTAL VEHICLE                      | 750            |
| MAINTENANCE VEHICLE                             | 750<br>698     |
| Total Expenditures                              |                |
| Total Experiorates                              | 66,817         |

#### **PROTHONOTARY**

|                                    | 2026<br>Budget |
|------------------------------------|----------------|
| SALARIES - FULL TIME               | 178,672        |
| EMPLOYER SOCIAL SECURITY           | 11,078         |
| EMPLOYER MEDICARE                  | 2,591          |
| WORKMAN'S COMPENSATION             | 646            |
| MEDICAL INSURANCE                  | 64,021         |
| LIFE INSURANCE                     | 216            |
| SUI TAX - EMPLOYER SHARE           | 1,379          |
| RETIREMENT CONTRIBUTION            | 7,775          |
| TELEPHONE                          | 1,100          |
| PROTHONOTARY POSTAGE               | 7,905          |
| DUES                               | 625            |
| TRAVEL                             | 930            |
| PROTHONOTARY PROFESSIONAL SERVICES | 28,000         |
| PROTHONOTARY MATERIALS & SUPPLIES  | 4,883          |
| Total Expenditures                 | 309,820        |

#### **PUBLIC DEFENDER**

|                                       | 2026<br>Budget |
|---------------------------------------|----------------|
| SALARIES - FULL TIME                  | 203,193        |
| EMPLOYER SOCIAL SECURITY              | 12,691         |
| EMPLOYER MEDICARE                     | 2,968          |
| WORKMAN'S COMPENSATION                | 249            |
| MEDICAL INSURANCE                     | 16,724         |
| LIFE INSURANCE                        | 143            |
| SUI TAX - EMPLOYER SHARE              | 1,379          |
| RETIREMENT CONTRIBUTION               | 8,907          |
| TELEPHONE                             | 440            |
| PUBLIC DEFENDER POSTAGE               | 558            |
| DUES                                  | 1,000          |
| PUBLIC DEFENDER TRAINING              | 2,000          |
| PUBLIC DEFENDER TRAVEL                | 1,395          |
| PUBLIC DEFENDER INVESTIGATORS         | 3,000          |
| PUBLIC DEFENDER LAW LIBRARY           | 1,100          |
| PUBLIC DEFENDER COURT REPORTERS       | 3,000          |
| PUBLIC DEFENDER PROFESSIONAL SERVICES | 18,000         |
| PUBLIC DEFENDER MATERIALS & SUPPLIES  | 1,604          |
| UTILITIES - FUEL                      | 700            |
| UTILITIES - ELECTRIC                  | 800            |
| UTILITIES - WATER/ SEWAGE             | 1,000          |
| PD MAINTENANCE BUILDING               | 400            |
| MAINTENANCE EQUIPMENT                 | 0              |
| MAINTENANCE-COMPUTERS                 | 500            |
| RENT-BUILDINGS                        | 8,100          |
| Total Expenditures                    | 289,852        |

#### **DISTRICT ATTORNEY**

|   | 2026<br>Budget |
|---|----------------|
| SALARIES - FULL TIME                    | 464,138        |
| SALARIES - PART TIME                    | 73,972         |
| EMPLOYER SOCIAL SECURITY                | 33,363         |
| EMPLOYER MEDICARE                       | 7,803          |
| WORKMAN'S COMPENSATION                  | 3,586          |
| MEDICAL INSURANCE                       | 117,542        |
| LIFE INSURANCE                          | 324            |
| SUI TAX - EMPLOYER SHARE                | 4,138          |
| RETIREMENT CONTRIBUTION                 | 20,196         |
| TELEPHONE                               | 3,725          |
| DISTRICT ATTORNEY POSTAGE               | 1,023          |
| DISTRICT ATTORNEY DUES                  | 4,400          |
| TRAINING                                | 1,000          |
| TRAVEL                                  | 1,674          |
| RASA TRAINING EXPENSES DA               | 659            |
| DISTRICT ATTORNEY DRUG TESTING          | 500            |
| DISTRICT ATTORNEY WITNESSES             | 700            |
| DISTRICT ATTORNEY EXTRADITION           | 3,500          |
| LIBRARY                                 | 1,100          |
| CUSTODIAN SERVICES                      | 3,900          |
| DISTRICT ATTORNEY TRANSCRIBERS          | 3,000          |
| DISTRICT ATTORNEY MATERIALS & SUPPLIES  | 3,836          |
| RASA MATERIALS & SUPPLIES               | 1,395          |
| UTILITIES - FUEL                        | 750            |
| UTILITIES - ELECTRIC                    | 3,000          |
| UTILITIES - WATER/SEWAGE                | 1,250          |
| STORMWATER FEE                          | 0              |
| DISTRICT ATTORNEY MAINTENANCE EQUIPMENT | 279            |
| MAINTENANCE BUILDINGS                   | 1,000          |
| MAINTENANCE COMPUTER                    | 2,000          |
| DISTRICT ATTORNEY DRUG TASK FORCE       | 26,900         |
| Total Expenditures                      | 790,653        |

### **COURTS**

|                                    | 2026<br>Budget |
|------------------------------------|----------------|
| SALARIES - FULL TIME               | 183,235        |
| SALARIES - PART TIME               | 64,927         |
| EMPLOYER SOCIAL SECURITY           | 15,479         |
| EMPLOYER MEDICARE                  | 3,620          |
| WORKMAN'S COMPENSATION             | 149            |
| MEDICAL INSURANCE                  | 43,688         |
| LIFE INSURANCE                     | 162            |
| SUI TAX - EMPLOYER SHARE           | 4,008          |
| RETIREMENT CONTRIBUTION            | 8,039          |
| TELEPHONE                          | 3,900          |
| POSTAGE                            | 7,440          |
| DUES                               | 1,000          |
| COURTS TRAINING                    | 3,000          |
| COURTS TRAVEL                      | 465            |
| COURTS - PRISONER TRAVEL           | 500            |
| BOARD OF VIEWERS                   | 3,000          |
| COURT REPORTERS                    | 10,000         |
| COURT MEDIATION                    | 19,000         |
| COURT JURORS                       | 15,000         |
| LIBRARY                            | 53,000         |
| COURT APPOINTED                    | 63,100         |
| CRIMINAL COURT EXPERT WITNESS FEES | 5,000          |
| CRIMINAL COURT APPOINTED           | 75,000         |
| COURTS PROFESSIONAL SERVICES       | 25,000         |
| ARBITRATION                        | 6,000          |
| COURTS MATERIALS & SUPPLIES        | 6,510          |
| COURTS MAINTENANCE-EQUIPMENT       | 2,790          |
| COURTS DISCRETIONARY FUND          | 5,000          |
| COURT COSTS Tetal Expanditures     | 3,000          |
| Total Expenditures                 | 631,011        |

#### **DJ 18-03-02 (Schill)**

|                                   | 2026<br>Budget |
|-----------------------------------|----------------|
| SALARIES - FULL TIME              | 104,120        |
| EMPLOYER SOCIAL SECURITY          | 6,455          |
| EMPLOYER MEDICARE                 | 1,510          |
| WORKMAN'S COMPENSATION            | 62             |
| MEDICAL INSURANCE                 | 49,146         |
| LIFE INSURANCE                    | 162            |
| SUI TAX - EMPLOYER SHARE          | 1,379          |
| RETIREMENT CONTRIBUTION           | 4,531          |
| TELEPHONE                         | 3,000          |
| DJ 18 03 02 POSTAGE               | 7,440          |
| TRAINING                          | 500            |
| DJ 18 03 02 TRAVEL                | 930            |
| DJ 18 03 02 CONSTABLE FEES        | 500            |
| DJ 18 03 02 MATERIALS & SUPPLIES  | 6,278          |
| CUSTODIAN SERVICES                | 3,500          |
| DJ 18 03 02 MAINTENANCE-EQUIPMENT | 930            |
| INSURANCE                         | 50             |
| Total Expenditures                | 190,494        |

#### **DJ 18-03-03 (Heeter)**

|                                   | 2026<br>Budget |
|-----------------------------------|----------------|
| SALARIES - FULL TIME              | 93,328         |
| EMPLOYER SOCIAL SECURITY          | 5,879          |
| EMPLOYER MEDICARE                 | 1,375          |
| WORKMAN'S COMPENSATION            | 56             |
| MEDICAL INSURANCE                 | 50,148         |
| LIFE INSURANCE                    | 162            |
| SUI TAX - EMPLOYER SHARE          | 1,379          |
| RETIREMENT CONTRIBUTION           | 4,126          |
| TELEPHONE                         | 4,500          |
| DJ 18 03 03 POSTAGE               | 6,510          |
| TRAINING                          | 525            |
| DJ 18 03 03 TRAVEL                | 1,116          |
| DJ 18 03 03 CONSTABLE FEES        | 1,000          |
| DJ 18 03 03 CUSTODIAN SERVICES    | 1,440          |
| DJ 18 03 03 MATERIALS & SUPPLIES  | 4,650          |
| DJ 18 03 03 MAINTENANCE-EQUIPMENT | 1,860          |
| RENT-BUILDINGS                    | 18,780         |
| INSURANCE                         | 140            |
| Total Expenditures                | 196,976        |

#### **DJ 18-03-04 (Miller)**

|                                   | 2026<br>Budget |
|-----------------------------------|----------------|
| SALARIES - FULL TIME              | 58,817         |
| EMPLOYER SOCIAL SECURITY          | 3,647          |
| EMPLOYER MEDICARE                 | 853            |
| WORKMAN'S COMPENSATION            | 35             |
| MEDICAL INSURANCE                 | 45,697         |
| LIFE INSURANCE                    | 108            |
| SUI TAX - EMPLOYER SHARE          | 920            |
| RETIREMENT CONTRIBUTION           | 2,559          |
| TELEPHONE                         | 4,300          |
| DJ 18 03 04 POSTAGE               | 7,440          |
| TRAINING                          | 500            |
| DJ 18 03 04 TRAVEL                | 930            |
| DJ 18 03 04 CONSTABLE FEES        | 1,500          |
| DJ 18 03 04 CUSTODIAN SERVICES    | 1,440          |
| DJ 18 03 04 MATERIALS & SUPPLIES  | 4,650          |
| UTILITIES - FUEL                  | 2,750          |
| UTILITIES - ELECTRIC              | 1,600          |
| UTILITIES - WATER/ SEWAGE         | 1,400          |
| DJ 18 03 04 MAINTENANCE-EQUIPMENT | 1,860          |
| RENT-BUILDINGS                    | 12,000         |
| BOND                              | 600            |
| INSURANCE                         | 910            |
| Total Expenditures                | 154,516        |

#### **DOMESTIC RELATIONS**

|                                 | 2026<br>Budget |
|---------------------------------|----------------|
| SALARIES - FULL TIME            | 183,379        |
| SALARIES - ON CALL              | 10,000         |
| EMPLOYER SOCIAL SECURITY        | 11,990         |
| EMPLOYER MEDICARE               | 2,804          |
| WORKMAN'S COMPENSATION          | 110            |
| MEDICAL INSURANCE               | 110,037        |
| LIFE INSURANCE                  | 270            |
| SUI TAX - EMPLOYER SHARE        | 2,299          |
| RETIREMENT CONTRIBUTION         | 8,415          |
| TELEPHONE                       | 6,000          |
| POSTAGE                         | 6,975          |
| DUES                            | 250            |
| DOMESTICS TRAINING              | 900            |
| DOMESTICS TRAVEL                | 1,674          |
| CONSTABLES                      | 2,000          |
| DOMESTICS PROFESSIONAL SERVICES | 4,000          |
| DOMESTICS PATERNITY TESTING     | 1,000          |
| DOMESTICS JCP FEES              | 1,000          |
| SECURITY                        | 10,000         |
| DOMESTICS MATERIALS & SUPPLIES  | 5,580          |
| UTILITIES - FUEL                | 1,750          |
| UTILITIES - ELECTRIC            | 3,500          |
| DOMESTICS MAINTENANCE-EQUIPMENT | 3,255          |
| RENT-BUILDINGS                  | 21,687         |
| INDIRECT COSTS                  | 30,000         |
| COURT/ LEGAL COSTS              | 20,000         |
| Total Expenditures              | 448,875        |

#### PD INDIGENT DEFENSE (PCCD)

|                                    | 2026<br>Budget |
|------------------------------------|----------------|
| SALARIES - FULL TIME               | 40,046         |
| EMPLOYER SOCIAL SECURITY           | 2,483          |
| EMPLOYER MEDICARE                  | 581            |
| WORKMAN'S COMPENSATION             | 5,606          |
| MEDICAL INSURANCE                  | 9,202          |
| LIFE INSURANCE                     | 54             |
| SUI TAX - EMPLOYER SHARE           | 460            |
| RETIREMENT CONTRIBUTION            | 1,743          |
| INDIGENT DEFENSE EMPLOYEE BENEFITS | 15,007         |
| TRAINING                           | 11,316         |
| PROFESSIONAL SERVICES              | 37,037         |
| MATERIALS AND SUPPLIES             | 26,749         |
| MAINTENANCE EQUIPMENT              | 0              |
| Total Expenditures                 | 150,283        |

#### **CULTURE RECREATION**

|                    | 2026<br>Budget |
|--------------------|----------------|
| AIRPORT AUTHORITY  | 20,000         |
| COUNTY LIBRARY     | 30,000         |
| Total Expenditures | 50,000         |

#### **COUNTY PARKS**

|                             | 2026<br>Budget |
|-----------------------------|----------------|
| SALARIES - PART TIME        | 63,549         |
| SALARIES - OVER TIME        | 1,200          |
| EMPLOYER SOCIAL SECURITY    | 4,014          |
| EMPLOYER MEDICARE           | 939            |
| WORKMAN'S COMPENSATION      | 1,551          |
| SUI TAX - EMPLOYER SHARE    | 2,814          |
| TELEPHONE                   | 1,900          |
| POSTAGE                     | 93             |
| PARKS UNIFORMS              | 850            |
| GASOLINE                    | 2,790          |
| MATERIALS AND SUPPLIES      | 8,370          |
| UTILITIES - FUEL            | 4,900          |
| UTILITIES - ELECTRIC        | 9,000          |
| UTILITIES - WATER/ SEWAGE   | 5,000          |
| TRASH REMOVAL               | 3,800          |
| PARKS MAINTENANCE EQUIPMENT | 6,045          |
| PARKS MAINTENANCE GROUNDS   | 5,000          |
| Total Expenditures          | 121,815        |

#### **PUBLIC WORKS**

|                        |   | 2026<br>Budget |
|------------------------|---|----------------|
| MARCELLUS SHALE LEGACY |   | 40,000         |
| MARCELLUS SHALE BRIDGE | • | 27,500         |
| Total Expenditures     |   | 67,500         |

#### **CONSERVATION DEVELOPMENT**

|                       | 2026<br>Budget |
|-----------------------|----------------|
| PA WILDS              | 1,500          |
| PENN STATE EXTENSION  | 30,000         |
| CONSERVATION DISTRICT | 5,000          |
| Total Expenditures    | 36,500         |

#### **ECONOMIC DEVELOPMENT**

|                         | 2026<br>Budget |
|-------------------------|----------------|
| ECONOMIC DEVELOPMENT    | 35,000         |
| FORT KNOX/GREYSTAR RACP | 850,000        |
| MILLCREEK BRIDGE - DCED | 505,464        |
| Total Expenditures      | 1,390,464      |

#### **COMMUNICATIONS/911**

| Note: Salary and Benefits Reimbursed by 911 Fund (see Revenues) | 2026<br>Budget |
|---|----------------|
| SALARIES - FULL TIME  | 704,707        |
| SALARIES - PART TIME  | 135,541        |
| SALARIES - OVER TIME  | 57,218         |
| EMPLOYER SOCIAL SECURITY  | 55,829         |
| EMPLOYER MEDICARE   | 13,057         |
| WORKMAN'S COMPENSATION  | 504            |
| MEDICAL INSURANCE   | 152,182        |
| LIFE INSURANCE  | 716            |
| SUI TAX - EMPLOYER SHARE  | 9,872          |
| RETIREMENT CONTRIBUTION   | 33,285         |
| GASOLINE  | 1,000          |
| MATERIALS & SUPPLIES  | 2,000          |
| Total Expenditures  | 1,165,910      |

#### **EMERGENCY MANAGEMENT**

|  | 2026<br>Budget |
|--|----------------|
| SALARIES - FULL TIME                       | 115,615        |
| EMPLOYER SOCIAL SECURITY                   | 7,168          |
| EMPLOYER MEDICARE                          | 1,676          |
| WORKMAN'S COMPENSATION                     | 135            |
| MEDICAL INSURANCE                          | 41,412         |
| LIFE INSURANCE                             | 122            |
| SUI TAX - EMPLOYER SHARE                   | 1,136          |
| RETIREMENT CONTRIBUTION                    | 5,031          |
| TELEPHONE                                  | 1,750          |
| EMERGENCY MANAGEMENT POSTAGE               | 651            |
| DUES                                       | 200            |
| EMERGENCY MANAGEMENT TRAINING BUTLER       | 3,000          |
| EMERGENCY MANAGEMENT UNIFORMS              | 500            |
| GASOLINE                                   | 2,325          |
| EMERGENCY MANAGEMENT MATERIALS & SUPPLIES  | 2,093          |
| MITIGATION EXPENSE                         | 1,000          |
| EMERGENCY MANAGEMENT-MAINTENANCE EQUIPMENT | 2,790          |
| EMERGENCY MANAGEMENT MAINTENANCE VEHICLES  | 3,255          |
| Total Expenditures                         | 189,858        |

#### **ADULT PROBATION**

|                          | 2026<br>Budget |
|--------------------------|----------------|
| SALARIES - FULL TIME     | 470,639        |
| SALARY-ON CALL           | 36,400         |
| EMPLOYER SOCIAL SECURITY | 31,762         |
| EMPLOYER MEDICARE        | 7,428          |
| WORKMAN'S COMPENSATION   | 8,205          |
| MEDICAL INSURANCE        | 121,008        |
| LIFE INSURANCE           | 605            |
| SUI TAX - EMPLOYER SHARE | 4,521          |
| RETIREMENT CONTRIBUTION  | 22,292         |
| ADVERTISING              | 300            |
| TELEPHONE                | 9,000          |
| AP POSTAGE               | 4,650          |
| AP DUES                  | 2,000          |
| AP TRAINING              | 1,000          |
| AP TRAVEL                | 9,300          |
| AP DRUG TESTING          | 8,500          |
| AP PROFESSIONAL SERVICES | 1,200          |
| AP MATERIALS & SUPPLIES  | 3,139          |
| MAINTENANCE-EQUIPMENT    | 930            |
| AP MAINTENANCE VEHICLES  | 2,790          |
| MAINTENANCE-COMPUTERS    | 12,000         |
| INSURANCE EXPENSE        | 1,000          |
| HOUSE ARREST ELECTRONIC  | 1,000          |
| Total Expenditures       | 759,669        |

#### **JUVENILE PROBATION AND GRANT IN AID**

|                          | 2026<br>Budget |
|--------------------------|----------------|
| SALARIES - FULL TIME     | 51,011         |
| SALARY-ON CALL           | 36,400         |
| EMPLOYER SOCIAL SECURITY | 5,559          |
| EMPLOYER MEDICARE        | 1,300          |
| WORKMAN'S COMPENSATION   | 1,235          |
| MEDICAL INSURANCE        | 23,686         |
| LIFE INSURANCE           | 205            |
| SUI TAX - EMPLOYER SHARE | 1,566          |
| RETIREMENT CONTRIBUTION  | 3,901          |
| ADVERTISING              | 300            |
| TELEPHONE                | 4,000          |
| JP POSTAGE               | 2,325          |
| JP DUES                  | 500            |
| JP TRAINING              | 500            |
| JP GIA TRAINING          | 0              |
| JP TRAVEL                | 5,115          |
| JP DRUG TESTING          | 4,500          |
| JPO GRAD INCENTIVE       | 500            |
| PRE-DETENTION EXPENSES   | 2,000          |
| JP PROFESSIONAL SERVICES | 1,500          |
| JP MATERIALS & SUPPLIES  | 3,720          |
| JP MAINTENANCE EQUIPMENT | 930            |
| JP MAINTENANCE VEHICLES  | 1,860          |
| Total Expenditures       | 152,613        |

#### **JUVENILE PROBATION GRANT IN AID**

|                          | 2026<br>Budget |
|--------------------------|----------------|
| SALARIES - FULL TIME     | 165,649        |
| EMPLOYER SOCIAL SECURITY | 10,270         |
| EMPLOYER MEDICARE        | 2,402          |
| WORKMAN'S COMPENSATION   | 3,111          |
| SUI TAX - EMPLOYER SHARE | 1,379          |
| RETIREMENT CONTRIBUTION  | 7,208          |
| JP GIA TRAINING          | 2,500          |
| Total Expenditures       | 192,520        |

#### **CORRECTIONS**

|                               | 2026<br>Budget |
|-------------------------------|----------------|
|                               | J              |
| SALARIES - FULL TIME          | 1,221,924      |
| SALARIES - PART TIME          | 191,802        |
| SALARIES - OVER TIME          | 170,000        |
| EMPLOYER SOCIAL SECURITY      | 98,749         |
| EMPLOYER MEDICARE             | 23,095         |
| WORKMAN'S COMPENSATION        | 30,645         |
| MEDICAL INSURANCE             | 348,868        |
| LIFE INSURANCE                | 1,474          |
| SUI TAX - EMPLOYER SHARE      | 19,670         |
| RETIREMENT CONTRIBUTION       | 62,184         |
| TELEPHONE                     | 3,800          |
| PRISON POSTAGE                | 344            |
| PRISON DUES                   | 250            |
| TRAINING                      | 4,000          |
| TRAVEL                        | 372            |
| PRISON UNIFORMS               | 14,000         |
| PRISON GASOLINE               | 1,395          |
| PRISON FOOD/ KITCHEN SUPPLIES | 200,000        |
| PRISON INMATE MEDICAL         | 240,000        |
| PRISON WORK RELEASE           | 4,000          |
| INMATE COUNSELING/PSYCHOLOGY  | 106,200        |
| PRISON PHONE EXPENSE          | 5,000          |
| PRISON COMMISSARY             | 30,000         |
| PRISON MATERIALS & SUPPLIES   | 7,440          |
| UTILITIES - FUEL              | 21,000         |
| UTILITIES - ELECTRIC          | 33,000         |
| UTILITIES - WATER/ SEWAGE     | 60,000         |
| TRASH REMOVAL                 | 5,000          |
| PRISON MAINTENANCE EQUIPMENT  | 5,580          |
| PRISON MAINTENANCE BUILDING   | 8,000          |
| PRISON MAINTENANCE VEHICLES   | 465            |
| Total Expenditures            | 2,918,257      |

#### **COST OF SUPERVISION**

| Note: Reimbursed by COSF Fund (see Revenues) | 2026<br>Budget |
|--|----------------|
| SALARIES - FULL TIME                         | 133,293        |
| EMPLOYER SOCIAL SECURITY                     | 8,264          |
| EMPLOYER MEDICARE                            | 1,933          |
| WORKMAN'S COMPENSATION                       | 2,273          |
| MEDICAL INSURANCE                            | 27,609         |
| LIFE INSURANCE                               | 54             |
| SUI TAX - EMPLOYER SHARE                     | 1,277          |
| RETIREMENT CONTRIBUTION                      | 5,800          |
| Total Expenditures                           | 180,503        |

#### **BULLET PROOF VEST - PASS THROUGH**

|                         | 2026<br>Budget |
|-------------------------|----------------|
| BULLET PROOF VEST GRANT | 5,000          |
| Total Expenditures      | 5,000          |

#### JAIL VIVITROL - PCCD GRANT

|   | 2026<br>Budget |
|---|----------------|
| IPP PCCD GRANT ADMIN TO ARMSTRONG INDIANA | 44,850         |
| Total Expenditures                        | 44,850         |

#### **CLARION COUNTY COMPLEX**

|                           | 2026<br>Budget |
|---------------------------|----------------|
| CUSTODIAN SERVICES        | 17,680         |
| MATERIALS AND SUPPLIES    | 3,500          |
| UTILITIES - FUEL          | 28,000         |
| UTILITIES - ELECTRIC      | 36,000         |
| UTILITIES - WATER/ SEWAGE | 5,000          |
| UTILITIES - TRASH REMOVAL | 3,000          |
| MAINTENANCE EQUIPMENT     | 930            |
| BUILDING - MAINTENANCE    | 3,000          |
| Total Expenditures        | 97,110         |

#### **VETERANS AFFAIRS**

|  | 2026<br>Budget |
|--|----------------|
|  | · ·            |
| SALARIES - FULL TIME                   | 49,569         |
| EMPLOYER FICA                          | 3,166          |
| EMPLOYER MEDICARE                      | 740            |
| WORKMAN'S COMPENSATION                 | 30             |
| MEDICAL INSURANCE                      | 1,877          |
| LIFE INSURANCE                         | 54             |
| SUI TAX - EMPLOYER SHARE               | 460            |
| RETIREMENT CONTRIBUTION                | 2,222          |
| TELEPHONE                              | 300            |
| VETERANS AFFAIRS POSTAGE               | 233            |
| DUES                                   | 0              |
| TRAVEL                                 | 93             |
| VETERANS AFFAIRS BURIAL EXPENSE        | 11,000         |
| VETERANS AFFAIRS PROFESSIONAL SERVICES | 800            |
| VETERANS AFFAIRS MATERIALS & SUPPLIES  | 419            |
| FLAGS & MARKERS                        | 12,000         |
| VETERANS AFFAIRS MAINTENANCE EQUIPMENT | 326            |
| Total Expenditures                     | 83,288         |
| · <del></del>                          |                |

#### **TAX REVENUES**

|                                | 2026<br>Budget |
|--------------------------------|----------------|
| REAL ESTATE TAXES-CURRENT YEAR | 10,187,146     |
| REAL ESTATE TAXES-DEBT SERVICE | 452,762        |
| PER CAPITA TAXES-CURRENT YEAR  | 87,000         |
| PER CAPITA TAXES-PRIOR YEARS   | 10,000         |
| Total Revenues                 | 10,736,908     |

#### TREASURER RECEIPTS

|                       | 2026<br>Budget |
|-----------------------|----------------|
| SMALL GAMES AND BINGO | 14,000         |
| TREASURER RECEIPTS    | 10,000         |
| Total Revenues        | 24,000         |

#### **DIVIDENDS RETURN/INTEREST INCOME**

|                         | 2026<br>Budget |
|-------------------------|----------------|
| DIVIDENDS RETURN (CCAP) | 60,000         |
| INTEREST INCOME         | 160,000        |
| Total Revenues          | 220,000        |

#### **GRANT REVENUE**

|  | 2026<br>Budget |
|--|----------------|
| ACT 198 REVENUE                          | 10,000         |
| ADULT PROBATION-IPP GRANT - PCCD         | 101,212        |
| BULLET PROOF VEST - DOJ                  | 5,000          |
| PEMA 15% GIS GRANT                       | 20,833         |
| WELLNESS GRANT                           | 3,000          |
| SHERIFF PCCD BRYNE JUSTICE ASST GRANT    | 11,497         |
| DRUG TASK FORCE                          | 26,900         |
| TREASURER LICENSE PROMOTION PASS THROUGH |                |
| EMA CDANT CEDA # 07 040                  | 4,000          |
| EMA GRANT CFDA # 97.042                  | 49,992         |
| FOOD BANK PASS THRU                      | 12,000         |
| GRANT IN AIDE JUV PROBATION GIA JCJC     | 37,507         |
| JUVENILE PROBATION-TRAINING              | 111,504        |
| MEDICAL ASSISTANCE - FEE FOR SERVICE     | 2,190<br>1,000 |
| PHARE - PASS THROUGH                     | 327,821        |
| RASA GRANT VICTIM SUPPORT                | 36,000         |
| RECYCLING GRANT PLANNING FROM HAZMAT     | 6,000          |
| TITLE IV D                               | 264,165        |
| ELECTION INTEGRITY GRANT                 | 123,416        |
| AOPC SECURITY GRANT PASS THROUGH         | 30,000         |
| JAIL VIVITROL GRANT PCCD                 | 44,850         |
| PD INDIGENT DEFENSE PCCD                 | 150,283        |
| VOJO GRANT                               | 10,298         |
| GEMS VOTING EQUIPMENT REIM GRANT         | 59,455         |
| DCED Millcreek Bridge                    | 300,000        |
| FORT KNOX/GREYSTAR RACP PASS THROUGH     | 850,000        |
| HAVA ELECTION GRANT                      | 3,000          |
| GROWING GREENER CONSERVATION DISTRICT    | 5,000          |
| USDA GRANT - COURTHOUSE PROJECT          | 1,898,000      |
| Total Revenues                           | 4,504,923      |

#### **DEPARTMENT REVENUES**

|                               | 2026<br>Budget |
|-------------------------------|----------------|
| ADULT PROBATION PBPP ACT 35   | 140,000        |
| ASSESSORS REVENUE             | 110,000        |
| CLEAN & GREEN REVENUE         | 10,000         |
| CENTRAL ACCOUNTING            | 50,000         |
| CENTRAL BOOKING FEES          | 32,000         |
| CLERK OF COURTS REVENUE       | 194,678        |
| CLERK OF COURTS/ PASS THROUGH | 200,000        |
| COURT MEDIATION REVENUE       | 15,000         |
| COURT TRANSCRIPTS REIMBURSE   | 7,000          |
| COURTS REVENUE                | 50,000         |
| DA SALARY REIMBURSEMENT       | 152,000        |
| DA RESTITUTION REV            | 1,200          |
| DJ - 18-03-02                 | 80,000         |
| DJ - 18-03-03                 | 50,000         |
| DJ - 18-03-04                 | 35,000         |
| DOMESTIC RELATIONS REVENUE    | 2,000          |
| CORONER STATISTICS            | 20,000         |
| GIS REVENUE                   | 12,500         |
| HUMAN SERVICES REVENUE        | 85,891         |
| INDIRECT COST REIMBURSEMENT   | 165,000        |
| VOTER REGISTRATION/ELECTIONS  | 1,500          |
| IT REVENUE                    | 13,000         |
| JURY REIMBURSEMENT            | 0              |
| MAINTENANCE REVENUE           | 2,500          |
| MDJ PASS-THROUGH REVENUE      | 17,000         |
| MOTEL TAX ADMIN REVENUE       | 27,000         |
| MOTEL TAX PASS THROUGH        | 646,000        |
| PARK REVENUE                  | 15,000         |
| PLANNING REVENUE              | 45,000         |
| PRISON REVENUE                | 1,500          |
| PRISON PHONE REVENUE          | 41,000         |
| PRISON COMMISSARY REVENUE     | 51,000         |
| PROTHONOTARY                  | 72,000         |
| REGISTER/RECORDER             | 271,000        |
| SHERIFF                       | 152,500        |
| TAX CLAIMS-BUREAU             | 1,100,000      |
| TAX CLAIMS-POSTINGS           | 30,000         |
| TAX NOTICES                   | 4,000          |
| TR COURT REVENUE              | 63,788         |
| TRANSPORTATION ADMIN REVENUE  | 15,000         |
| VA - SALE OF FLAGS            | 1,240          |
| VICTIM WITNESS FEE            | 40,000         |
| Total Revenues                | 4,022,297      |

#### **PAYMENTS IN LIEU OF TAXES**

|   | 2026<br>Budget |
|---|----------------|
| PAYMENTS IN LIEU PUBLIC UTILITY REAL ESTATE | 106,000        |
| TAX   | 8,310          |
| Total Revenues                              | 114,310        |

#### MISCELLANEOUS REVENUES

|                                | 2026<br>Budget |
|--------------------------------|----------------|
| HEALTH REIMBURSEMENT           | 56,500         |
| MARCELLUS SHALE BRIDGE         | 40,000         |
| MARCELLUS SHALE LEGACY         | 25,000         |
| MARCELLUS SHALE REVENUE        | 75,000         |
| MILLCREEK BRIDGE - MARCELLUS   | 205,464        |
| MISCELLANEOUS - OTHER REVENUE  | 20,000         |
| RENTAL INCOME-HUMAN SERV BLDG  | 202,000        |
| RENTAL INCOME-DRUG TASK FORCE  | 3,600          |
| SAFETY GRANT REIMBURSEMENT     | 55,000         |
| WORK RELEASE REVENUE           | 5,000          |
| USDA LOAN - COURTHOUSE PROJECT | 1,058,000      |
| Total Revenues                 | 1,745,564      |

#### **SALARY/BENEFIT REIMBURSEMENTS**

|                              | 2026<br>Budget  |
|------------------------------|-----------------|
| COMMUNICATIONS/911           | \$<br>1,165,910 |
| UTILITY REIMBURSEMENT        | 20,000          |
| COST OF SUPERVISION (COSF)   | 163,503         |
| DOMESTIC RELATIONS INCENTIVE | 120,000         |
| Total Revenues               | 1,469,413       |

### PROJECTED CAPITAL PURCHASES

|   | 2026<br>Budget      |
|---|---------------------|
| COURTS-LAPTOP LEASE   | 18,470              |
| PROBATION- LAPTOP LEASE   | 3,962               |
| VOTING EQUIPMENT - LEASE PAYMENT - Portion Reimbursed from State        | 100,742             |
| ASSESSMENT - COPIER   | 5,785               |
| APO - COPIER  | 5,630               |
| DA - LAPTOPS  | 2,829               |
| HR - LAPTOP   | 2,300               |
| SHERIFF - SUV LEASE (YR 4 OF 4)<br>COURTHOUSE RENOVATION PROJECT - USDA | 11,579<br>2,956,000 |
| Total Capital Expenditures:   | 3,107,297           |

## CLARION COUNTY COMMUNICATIONS/911 Fund 15/Department 4770 2026 BUDGET

| Estimated Available Balance January 1, 2026: |              | \$<br>-         |
|--|--------------|-----------------|
| Anticipated Receipts:                        |              |                 |
| PEMA (Projected)                             |              | \$<br>1,475,982 |
| Forest County                                |              | \$<br>51,121    |
| Clarion University                           |              | \$<br>18,250    |
| Total  |              | \$<br>1,545,353 |
| Residual 911 Checking Account                |              | \$<br>48,558    |
| Total Available:                             |              | \$<br>1,593,910 |
| Anticipated Expenses                         |              |                 |
| Salaries and Benefits Reimburse              | \$ 1,165,910 |                 |
| Communications Advertising                   | \$ 1,500     |                 |
| Personnel Pre-Employment                     | \$ 15.000    |                 |

Personnel Pre-Employment \$ 20,000 Call Handling Equipment Wired/Wireless Connectivity 110,000 **Professional Services** 17,000 Facility Utilities - 911 \$ 25,000 \$ Maintenance Computers 6,000 Office Operations/Equipment 911 180,000 **Rent Towers** \$ 12,000 Facilities HVAC 911 \$ 6,500

Radio Systems/Hardware/Software 911 \$ 35,000 \$1,593,910

Total Projected Balance December 31, 2026

\$0

# CLARION COUNTY LIQUID FUELS (FUND 22) 2026 BUDGET

| Estimated Available Balance January 1, 2026:  | \$ 174,036  |
|---|---|
| Anticipated Receipts:   |   |
| State Grants Act 44 Act 89 Interest Bridge Inspection Reimbursement Total   | \$ 51,900<br>\$ 1,020<br>\$ 945<br>\$ 4,000<br>\$ -<br>\$ 57,865    |
| Total Available:  | \$ 231,901  |
| Anticipated Expenses  |   |
| Bridge Inspections  | \$ -  |
| Bridge Utilities/Maintenance<br>2025 Encumbered Projects<br>2026 County Aid for New Projects<br>Administrative Cost | \$ 4,000<br>\$ 30,000 Shippenville Borough<br>\$ 91,000<br>\$ 8,000 |
| Total   | \$133,000   |
| Total Projected Balance December 31, 2026   | \$ 98,901   |

### 2026 Clarion County Budget

|                              | <u>2026</u>     |
|------------------------------|-----------------|
|                              | <b>REVENUES</b> |
| TAXES                        | 10,736,908      |
| LICENSES & PERMITS           | 24,000          |
| DIVIDENDS RETURN/INTEREST    | 220,000         |
| GRANTS                       | 4,504,923       |
| DEPT REVENUE                 | 4,022,297       |
| PAYMENTS IN LIEU OF TAXES    | 114,310         |
| MISC REVENUE                 | 1,745,564       |
| SALARY/BENEFIT REIMBURSEMENT | 1,469,413       |
| TOTAL BUDGETED REVENUES      | 22,837,415      |
| UNRESTRICTED FUND BALANCE    | -               |
| DEBT SERVICE RESERVE         | 12,849          |
|                              | 22,850,264      |

|                               | <u>2026</u>     |
|-------------------------------|-----------------|
|                               | <b>EXPENSES</b> |
| COMMISSIONERS                 | 516,566         |
| COUNTY BUILDINGS              | 68,006          |
| ELECTIONS/VOTER REGISTRATION  | 328,325         |
| ASSESSMENT                    | 353,092         |
| TREASURER                     | 161,301         |
| TAX COLLECTORS                | 181,431         |
| TAX CLAIMS                    | 139,418         |
| AUDITORS                      | 146,218         |
| PLANNING                      | 191,531         |
| CENTRAL ACCOUNTING            | 255,335         |
| ADMINISTRATIVE BUILDING       | 136,004         |
| HUMAN RESOURCES               | 212,445         |
| SIXTH AVENUE OFFICE COMPLEX   | 19,844          |
| MAINTENANCE DEPARTMENT        | 366,704         |
| GEOGRAPHIC INFORMATION SYSTEM | 82,887          |
| MIS DEPARTMENT                | 300,032         |
| HUMAN SERVICES BUILDING       | 277,468         |
| MISC GENERAL GOVERNMENT       | 5,235,323       |
| ADMINISTRATION/ CAPITAL       | 8,971,931       |

| MISC JUDICIAL EXPENSE                              | 323,900    |
|--|------------|
| TRANSCRIPTS PASS THROUGH                           | 7,000      |
| REGISTER & RECORDER                                | 310,230    |
| SHERIFF  | 633,792    |
| CORONER  | 66,817     |
| PROTHONOTARY                                       | 309,820    |
| PUBLIC DEFENDER                                    | 289,852    |
| PD INDIGENT DEFENSE (PCCD)                         | 150,283    |
| DISTRICT ATTORNEY                                  | 790,653    |
| COURTS   | 631,011    |
| DISTRICT JUSTICE 18-3-02                           | 190,494    |
| DISTRICT JUSTICE 18-3-03                           | 196,976    |
| DISTRICT JUSTICE 18-3-04                           | 154,516    |
| DOMESTIC RELATIONS                                 | 448,875    |
| TOTAL JUDICIAL                                     | 4,504,220  |
| <b>CULTURAL &amp; RECREATION</b>                   | 171,815    |
| PUBLIC WORKS                                       | 67,500     |
| CONSERVATION & DEVELOPMENT                         | 36,500     |
| ECONOMIC DEVELOPMENT                               | 1,390,464  |
| COMMUNICATIONS/911                                 | 1,165,910  |
| EMERGENCY MANAGEMENT                               | 189,858    |
| PUBLIC SAFETY/EMER COMPLEX                         | 97,110     |
| ADULT PROBATION                                    | 759,669    |
| JUVENILE PROBATION                                 | 152,613    |
| JUVENILE PROBATION - GIA                           | 192,520    |
| COST OF SUPERVISION                                | 180,503    |
| BULLET PROOF VEST GRANT                            | 5,000      |
| JAIL VIVITROL IPP PCCD GRANT                       | 44,850     |
| CORRECTIONS  | 2,918,257  |
| TOTAL PUBLIC SAFETY                                | 5,706,289  |
| HUMAN SERVICES (INCLUDES ADMIN AND TRANSPORTATION) | 1,918,257  |
| VETERANS AFFAIRS                                   | 83,288     |
| TOTAL HUMAN SERVICES                               | 2,001,545  |
| TOTAL BUDGET EXPENSE                               | 22,850,264 |